

Working towards meaningful engagement with Māori in environmental decision-making

Communities Conservation and Livelihoods Conference Halifax, Nova Scotia, Canada 30 May 2018







HISTORY OF WAITANGI DAY

1835

1960's - 70's

6 FEBRUARY 1840



DECLARATION OF INDEPENDENCE

34 Northern Chiefs of a United Confederation of Tribes and British Resident, James Busby, signed the Declaration of Independence, proclaiming the sovereign independence of New Zealand. 52 Māori Chiefs had signed by 1839.



The Crown decided a Treaty was needed to secure trade and influence in New Zealand. Signed between British Crown representatives and Māori Chiefs, the Treaty assured Māori chieftainship over land, villages and treasured assets, as well as equal rights as British subjects. Interpretations of the Treaty differ where the English text refers to the chiefs ceding sovereignty, whilst the Māori text uses the word 'Kawanatanga' which refers to governance.

1975



NGĀ TAMATOA / MĀORI RIGHTS MOVEMENT

Following experiences of the Great War and World War II, Māori returned to New Zealand with a new global outlook and sense of justice. This gave rise to a Māori rights movement of young well educated Māori in the post war 'baby-boomer' generation. The movement, known as Ngā Tamatoa, and prominent Māori leader Dame Whina Cooper ONZ DBE, led the 1975 Hikoi Whenua (land march) protesting the continued alienation of Māori land.

WAITANGI TRIBUNAL ESTABLISHED

The Waitangi Tribunal was established to hear claims of breaches of the Treaty by successive New Zealand governments.

1990s

2015 - PRESENT

LANDMARK TREATY SETTLEMENTS

The investigation of claims submitted by Māori groupings for breaches of the Treaty through the Tribunal saw the settlement of some key claims in the 1990s. The most notable included the pan-tribal Fisheries Settlement, and the Ngāi Tahu and Tainui tribal settlements, worth \$170m each.

TRIBUNAL'S 40TH ANNIVERSARY

2501 claims have been registered. 1028 haven been fully or partly reported on, and 123 final reports have been released, covering 79% of New Zealand's landmass.



These settlements are among many that have made significant social and economic contributions back to their lwi

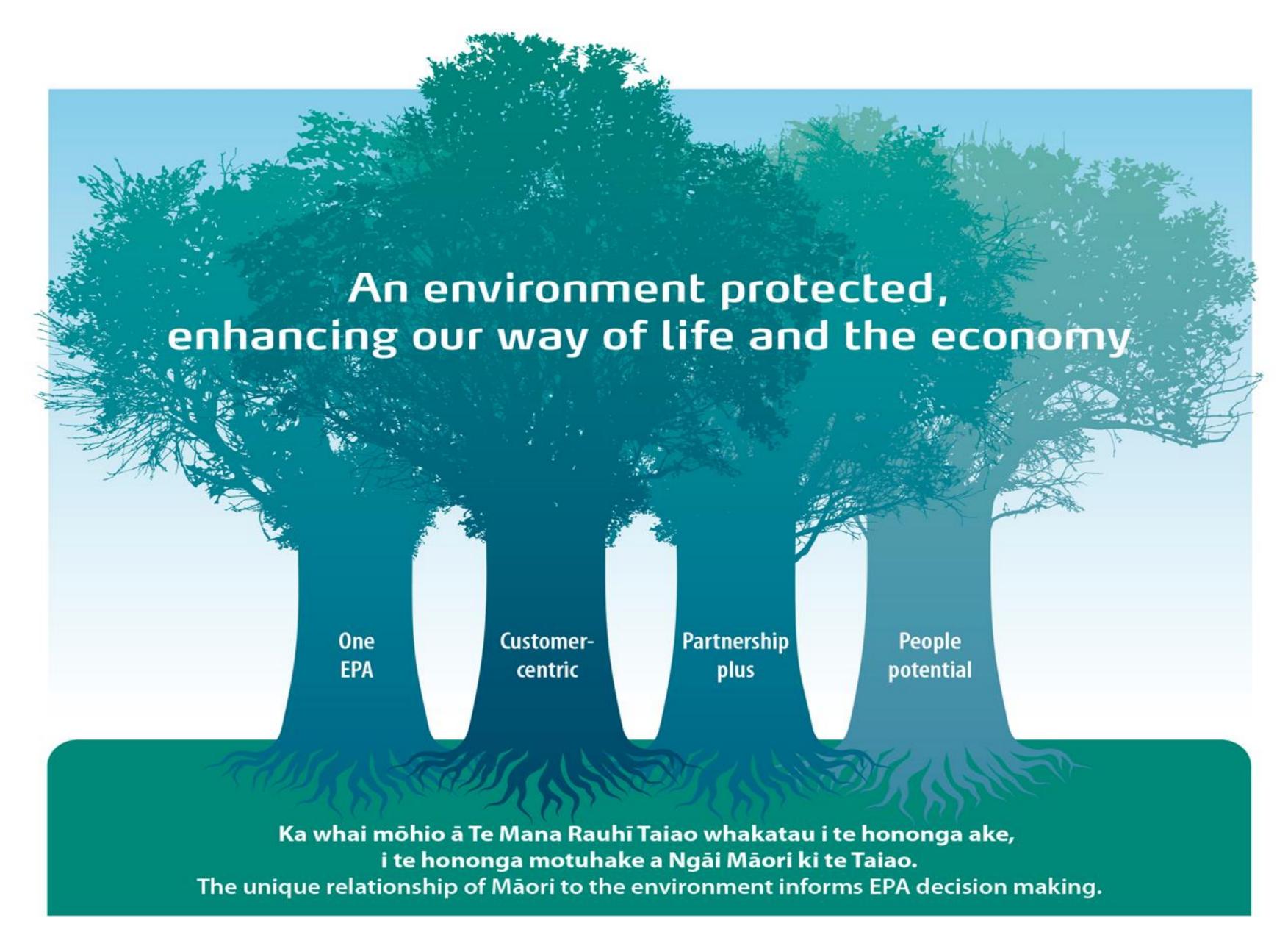
2025

SETTLEMENT TARGET

The Tribunal's set target to resolve all land-based and historical claims by 2020, with all remaining claims resolved by 2025.

Source: NZTE







He Whetu Mārama

Informed decision making

 EPA policy, process and decision making is fully and effectively informed by Māori perspectives.

Productive relationships

 The EPA mantains relationships that ensure Māori are productively involved in its decision making and associated activites.



Our work at the EPA

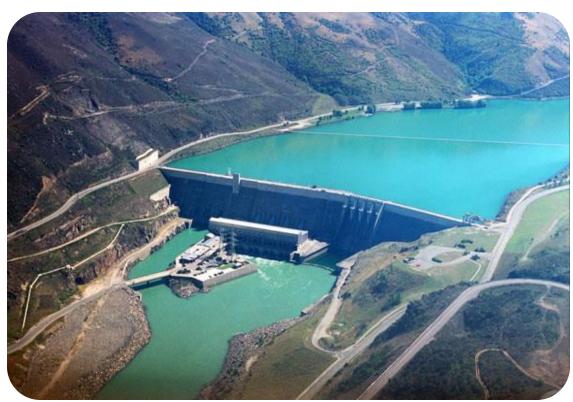






















Kaupapa Kura Taiao



Nga Kaihautū Tīkanga Taiao Statutory Māori Advisory Committee

Environmental





Ngā Parirau o te Mātauranga







Te Herenga – the tie that binds



National network of 80-100 lwi or hapu environmental managers

- Established 2003



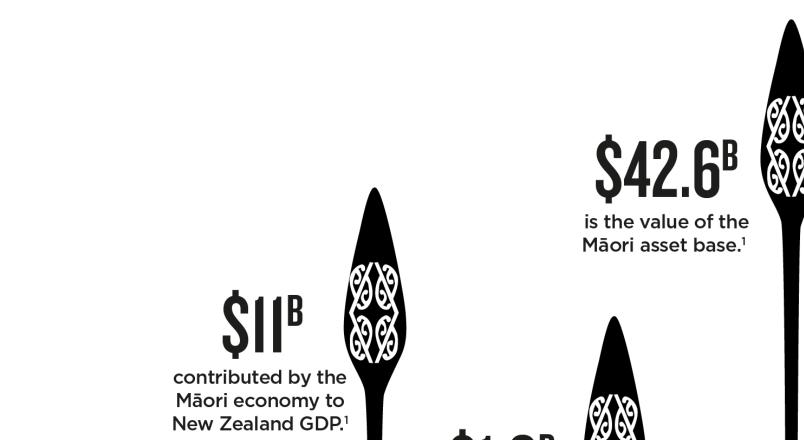






THE MĀORI ECONOMY





of Māori GDP is

contributed by the

primary sector.1

of the asset base is controlled by the top 10 Māori businesses.3

BRE 578 BRE 578

\$526N is the value of goods exported by Māori authorities.4

of Māori are working age.²



4. Statistics New Zealand, June 2015.

SEAFOOD is the top Māori economy export commodity.4

O Giwi across
New Zealand.4

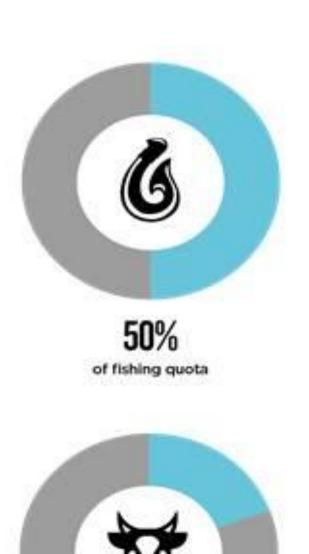
Source: NZTE



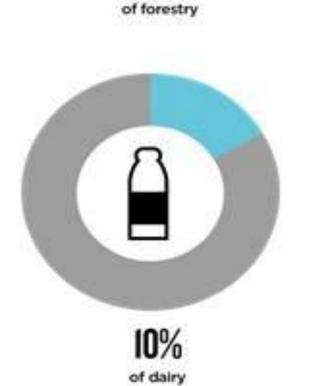
PRIMARY SECTOR IS KEY TO THE MĀORI ECONOMY

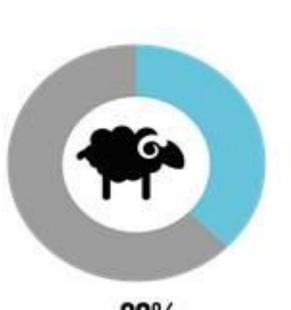


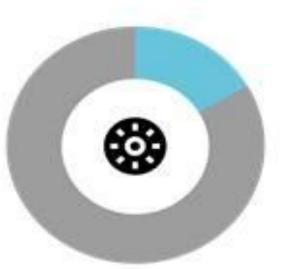




of sheep and beef units







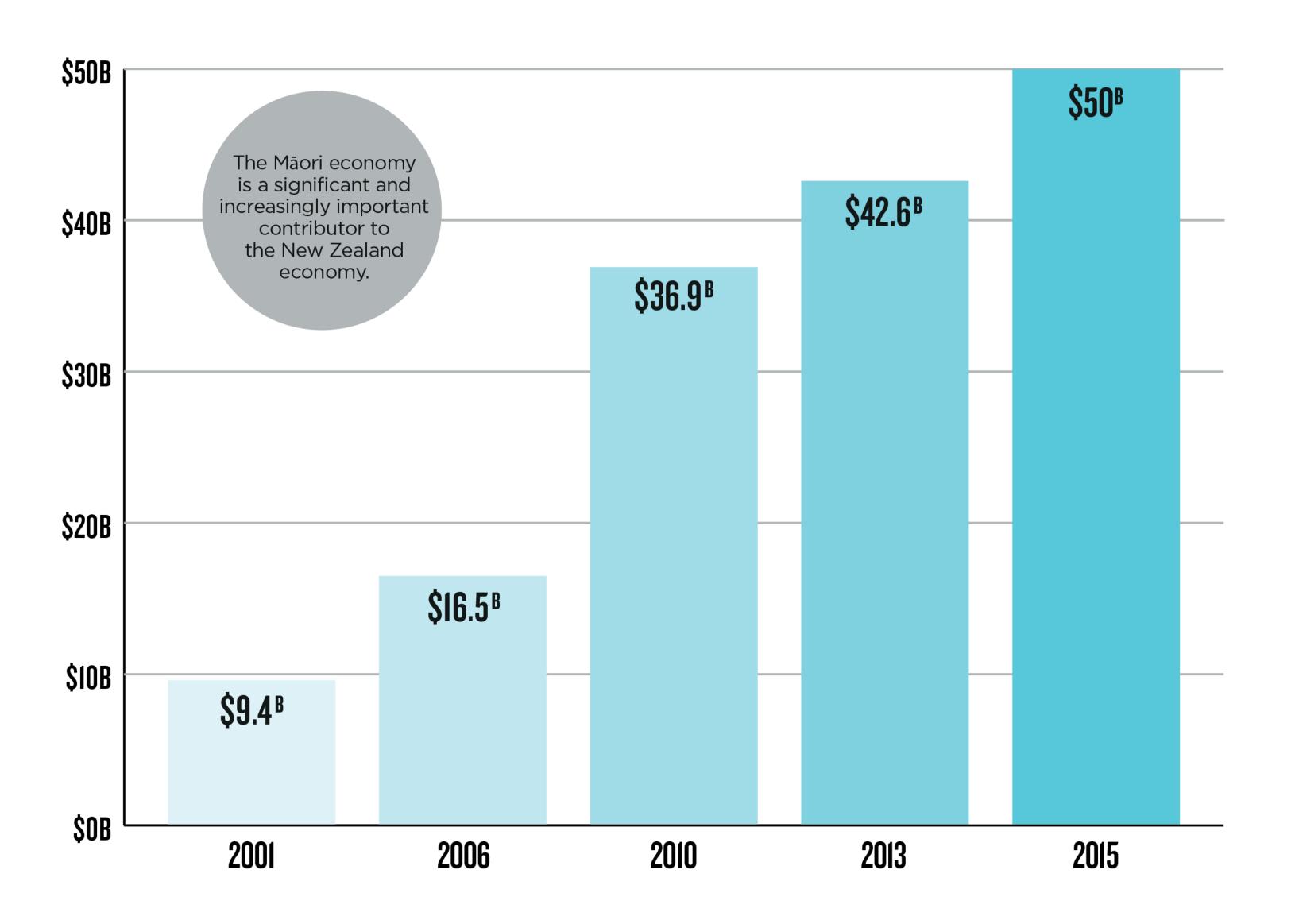
of kiwifruit

of lamb production

Source: New Zealand Trade & Enterprise.

Source: NZTE





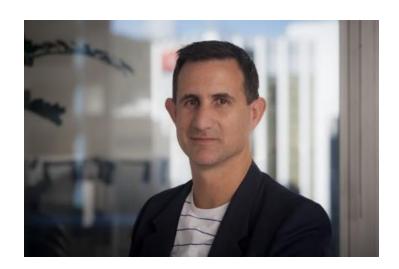


Ngā Kaihautū Tikanga Taiao





















Ka mua, Ka muri

We look to the past, to inform the future



What is Mātauranga?

- There is no one definition
- Mainly rohe specific
- "Pursuit and application of knowledge and understanding of Te Taiao, following a systematic methodology based on evidence, incorporating culture, values and world views" – Dr Daniel Hikuroa



E rere kau mai te awa nui nei Mai i te kāhui maunga ki Tangaroa Ko au te awa Ko te awa ko au

The river flows
From the mountains to the sea
I am the river
The river is me.



Kaumātua Hui

Develop a mātauranga Māori framework that will guide the project proposal/s of "Te Mana Rauhī Taiao

- 1. What is mātauranga Māori in the concept of "Te Mana Rauhī Taiao" EPA?
- 2. How can mātauranga inform "Te Mana Rauhī Taiao" decision making?
- 3. How and where is mātauranga in this context stored?
- 4. Who has the mana to access mātauranga?
- 5. Who gives permission for use?
- 6. What level of mātauranga can be shared?





Guided by He Whetu Marama, but

- No clear framework
- Relevance not widely understood
- Potential to misuse



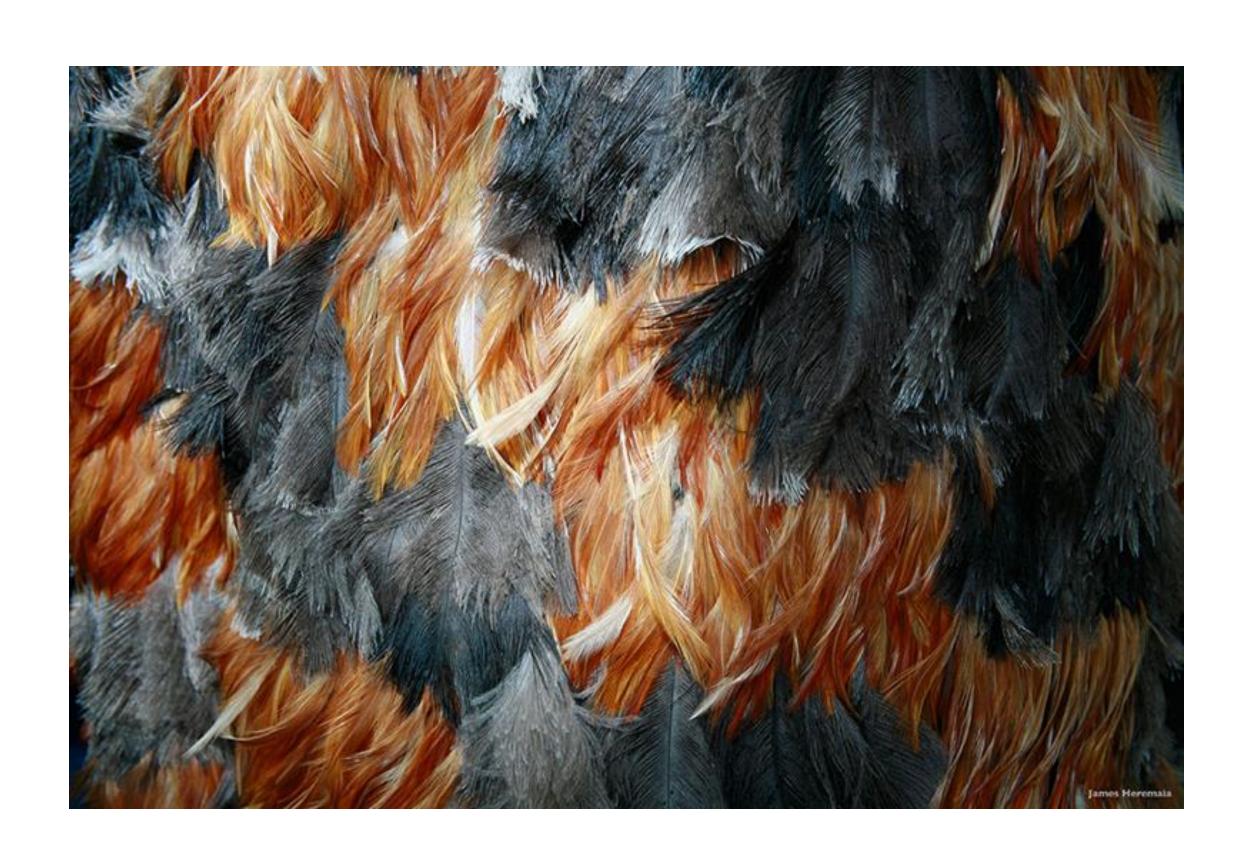
We have started work on weaving Māori knowledge about our flora, fauna, land, waters and sky into our processes. We recognise that that mātauranga is based on centuries of observation, experience and testing, but has extra spiritual and cultural dimensions.

Allan Freeth – CEO Environmental Protection Authority to Environment Select Committee, Feb 2018



Work programme phases

- Understanding
- Gathering
- Weaving
- Enduring





Weaving mātauranga

- 1. Indigenous knowledge framework for environmental decision makers through your experience what would you want it to cover?
- 2. What are some positive examples of indigenous knowlege that have informed environmental decision makers?
- 3. What level of indigenous knowledge can be shared, and how is it used appropriately and respectfully.

